

HEALTH DEPARTMENT

The 11th November, 1980

No. 52/5/80-6HB-II.—The Governor of Haryana is pleased to constitute the State District Level Committees for speedy implementation of the National Programme for prevention of Visual Impairment and Control of Blindness in the State of Haryana as under :—

STATE LEVEL

- | | | |
|---|----|------------------|
| 1. Health Minister, Haryana | .. | Chairman |
| 2. Secretary to Government, Haryana, Health Department | | Member |
| 3. Secretary to Government, Haryana, Finance Department | | Do |
| 4. Director, Health Services, Haryana | .. | Do * |
| 5. Director, Social Welfare, Haryana | .. | Do |
| 6. Director-Principal Medical College, Rohtak | .. | Do |
| 7. Head of Department, Professor of Ophthalmology, Medical College, Rohtak | .. | Do |
| 8. Professor of Ophthalmology, All-India Institute of Medical Sciences, New Delhi | | Do |
| 9. Head of Ophthalmology, P.G.I., Chandigarh | .. | Do |
| 10. Organizing Secretary, Red Cross Society, Haryana, Chandigarh | | Do |
| 11. Professor of Social and Preventive Medicine, Medical College, Rohtak | | Do |
| 12. Representative of National Society of Prevention of Blindness, Kalka | | Do |
| 13. President and Secretary, Indian Medical Association, Haryana Branch, Delhi | | Do |
| 14. Deputy/ Joint Director, Health Services, Haryana | | Do |
| 15. Assistant Director, Health Services (Malaria), Haryana | | Member Secretary |

DISTRICT LEVEL

- | | | |
|---|----|------------------|
| 1. Deputy Commissioner | .. | Chairman |
| 2. Chief Medical Officer | .. | Vice-Chairman |
| 3. Eye Specialist, Local General Hospital | .. | Member Secretary |
| 4. District Public Relation Officer | .. | Member |
| 5. District Education Officer | .. | Do |
| 6. Professor Incharge Mobile Eye Unit | .. | Do |
| 7. Representative of Local Charitable Hospital (if any) | | Do |
| 8. Representative of each Rottery Club/Lions Club/ Mahabir Dal etc. | | Do |
| 9. Secretary, District, Red Cross Society | .. | Do |
| 10. Representative of National Society of Prevention of Blindness | | Do |

Function.— The Committees will review the progress of National Programmes for prevention of visual impairment and Control of Blindness in the State and advise ways and means to implement the programme effectively.

Meetings.— The Committees will meet at their respective Headquarters at such time and date as may be fixed by the Chairman. The Member Secretary will persue and prepare the agenda and proceedings for the meetings under the guidance of the chairman and convene the meetings of the Committees after obtaining the orders of the Chairman in this behalf and will be responsible for the circulation of the agenda among the members.

2. The official members will draw TA/DA in connection with meetings of the Committees from the sources from which they draw their pay and Non-official members will be paid by the Health Department

S. K. JAIN, Secy.,

Dated Chandigarh, the 28th July, 1980.

LATE NOTIFICATIONS